

*Jasper County*

*It is hereby certified that, at an election  
Held on the 2nd day of November, A.D. 2021*

***Eric Imberman***

*Was elected to the office of*

***Prairie City Mayor***

*Beginning January 3, 2022 for the term of 2 years.  
Given this 9th day of November, A.D. 2021.*

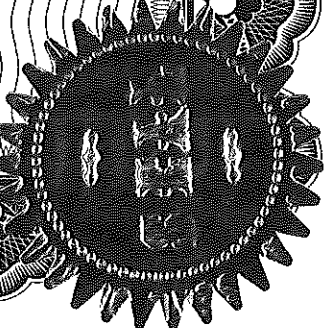
***Ally Capel***

President Board of Canvassers

***Ally Capel***

Attest:

County Commissioner of Elections



# STATE OF IOWA OATH OF OFFICE

Name of Official: \_\_\_\_\_

Office: \_\_\_\_\_

*I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all duties of the office in Prairie City, Iowa, as now or hereafter required by law.*

Signature of Official: \_\_\_\_\_ Date: \_\_\_\_\_

State of Iowa County of Jasper

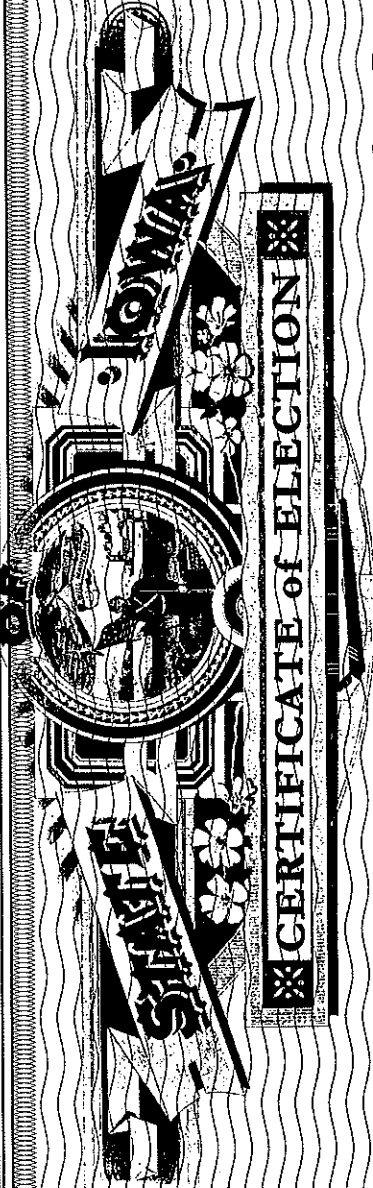
This instrument was acknowledged before me on: \_\_\_\_\_ By: \_\_\_\_\_  
Date Print Name of Person

X

\_\_\_\_\_  
Signature of Notarial Officer

\_\_\_\_\_  
Title (and Rank)

\_\_\_\_\_  
Notary Stamp/Seal



*Jasper County*

*It is hereby certified that, at an election*

*Held on the 2nd day of November, A.D. 2021*

*Dianne Taylor*

*Was elected to the office of*

*Prairie City-City Council Member*

*Beginning January 3, 2022 for the term of 4 years.*

*Given this 9th day of November, A.D. 2021.*

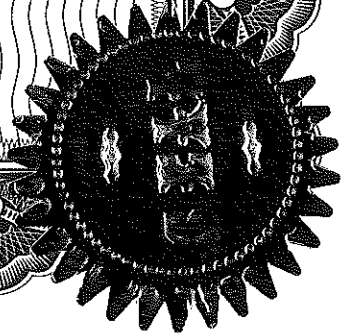
*Ray C. [Signature]*

President Board of Canvassers

Attest:

*Dianne Taylor*

County Commissioner of Elections



**STATE OF IOWA  
OATH OF OFFICE**

Name of Official: \_\_\_\_\_

Office: \_\_\_\_\_

*I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all duties of the office in Prairie City, Iowa, as now or hereafter required by law.*

Signature of Official: \_\_\_\_\_ Date: \_\_\_\_\_

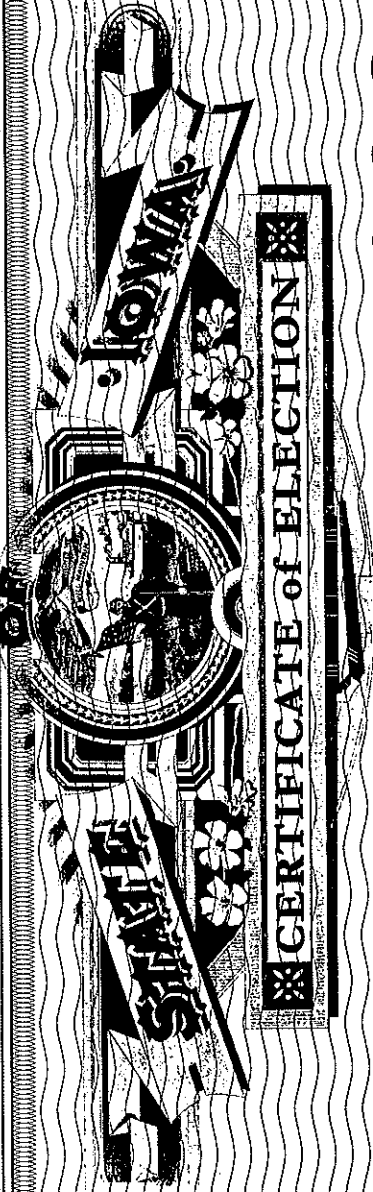
State of Iowa County of Jasper

This instrument was acknowledged before me on: \_\_\_\_\_ By: \_\_\_\_\_  
Date Print Name of Person

X \_\_\_\_\_  
Signature of Notarial Officer

\_\_\_\_\_  
Title (and Rank)

Notary Stamp/Seal



*Jasper County*

*It is hereby certified that, at an election*

*Held on the 2nd day of November, A.D. 2021*

*Emily Simmons*

*Was elected to the office of*

*Prairie City-City Council Member*

*Beginning January 3, 2022 for the term of 4 years.*

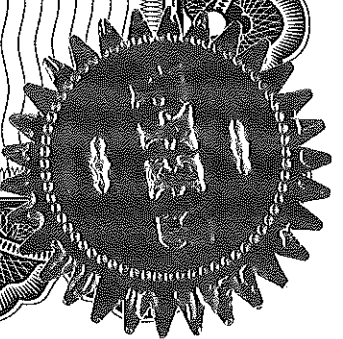
*Given this 9th day of November, A.D. 2021.*

*[Signature]*

President Board of Canvassers

Attest: *[Signature]*

County Commissioner of Elections



# STATE OF IOWA OATH OF OFFICE

Name of Official: \_\_\_\_\_

Office: \_\_\_\_\_

*I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all duties of the office in Prairie City, Iowa, as now or hereafter required by law.*

Signature of Official: \_\_\_\_\_ Date: \_\_\_\_\_

State of Iowa County of Jasper

This instrument was acknowledged before me on: \_\_\_\_\_ By: \_\_\_\_\_  
Date Print Name of Person

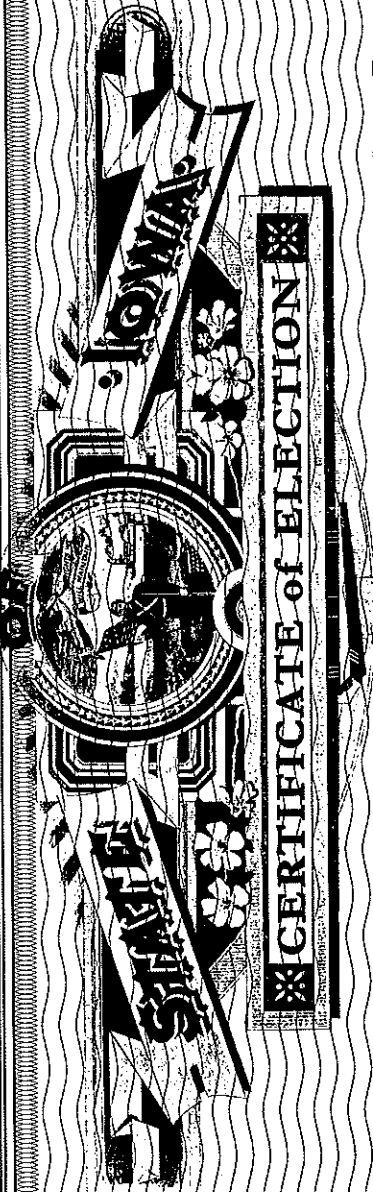
X

\_\_\_\_\_  
Signature of Notarial Officer

\_\_\_\_\_  
Title (and Rank)

\_\_\_\_\_  
Notary Stamp/Seal





*Jasper County*

*It is hereby certified that, at an election  
Held on the 2nd day of November, A.D. 2021*

*Chad Allegor*

*Was elected to the office of  
Prairie City-City Council Member  
Beginning January 3, 2022 for the term of 4 years.  
Given this 9th day of November, A.D. 2021.*

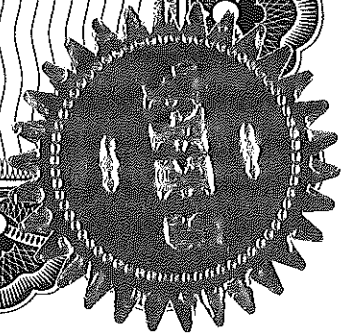
*[Signature]*

President Board of Canvassers

Attest

*[Signature]*

County Commissioner of Elections



STATE OF IOWA  
OATH OF OFFICE

Name of Official: \_\_\_\_\_

Office: \_\_\_\_\_

*I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Iowa, and that I will faithfully and impartially, to the best of my ability, discharge all duties of the office in Prairie City, Iowa, as now or hereafter required by law.*

Signature of Official: \_\_\_\_\_ Date: \_\_\_\_\_

State of Iowa County of Jasper

This instrument was acknowledged before me on: \_\_\_\_\_ By: \_\_\_\_\_  
Date Print Name of Person

X \_\_\_\_\_  
Signature of Notarial Officer

\_\_\_\_\_  
Title (and Rank)

Notary Stamp/Seal



**CITY OF PRAIRIE CITY  
SPECIAL EVENT PERMIT APPLICATION FORM**

1. Sponsor Name: \_\_\_\_\_  
Event Contact Person(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_
2. EVENT TYPE:  
☐ Parade      ☐ Festival      ☐ Assembly/Rally      ☐ Street Closure      ☐ Block Party  
☐ City Property Rental      ☐ Walk/Run      ☐ Fund Raiser  
☐ Other \_\_\_\_\_
3. On-Site Contact Person(s): \_\_\_\_\_  
Phone: \_\_\_\_\_ Location During Event: \_\_\_\_\_
4. Event Location: \_\_\_\_\_
5. Parking and Traffic Plan: \_\_\_\_\_  
\_\_\_\_\_  
Street Closure:      ☐ YES (Show on Map)      ☐ NO
6. Event Date: \_\_\_\_\_ Event Start Time: \_\_\_\_\_ Event End Time: \_\_\_\_\_
7. Set Up Time: \_\_\_\_\_ Take Down Time: \_\_\_\_\_
8. Rain Date & Time: \_\_\_\_\_
9. Size of Event (estimated number of people on-site at one time)  
( ) 1 - 100                      ( ) 101 - 250                      ( ) 251 - 500  
( ) 501 - 1,000                      ( ) 1,001 - 5,000                      ( ) Over 5,000
10. Security: \_\_\_\_\_  
Have the Police been contacted about crowd/traffic control?      ☐ YES      ☐ NO
11. Number of portable toilets being provided: \_\_\_\_\_  
Location(s) of toilets: \_\_\_\_\_
12. Types of Activities/Venues: \_\_\_\_\_  
\_\_\_\_\_

13. Non-Food Vendors, Concessionaires, Rides (Name, address, phone for each)

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14. Food Vendors (Name, address, phone for each)

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15. Tents

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16. Utilities to be used (List equipment types)

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17. Alcoholic beverages served? License class:

Alcoholic Beverage License obtained?

☐ YES

☐ NO

18. Source of garbage/rubbish removal service:

19. Site Plan attached:

☐ YES

☐ NO

20. Rental Agreement signed & attached

☐ YES

☐ NO

21. Insurance Certificate attached

☐ YES

☐ NO

22. Permit Fee included (Fee schedule) Amount: \$

☐ YES

☐ NO

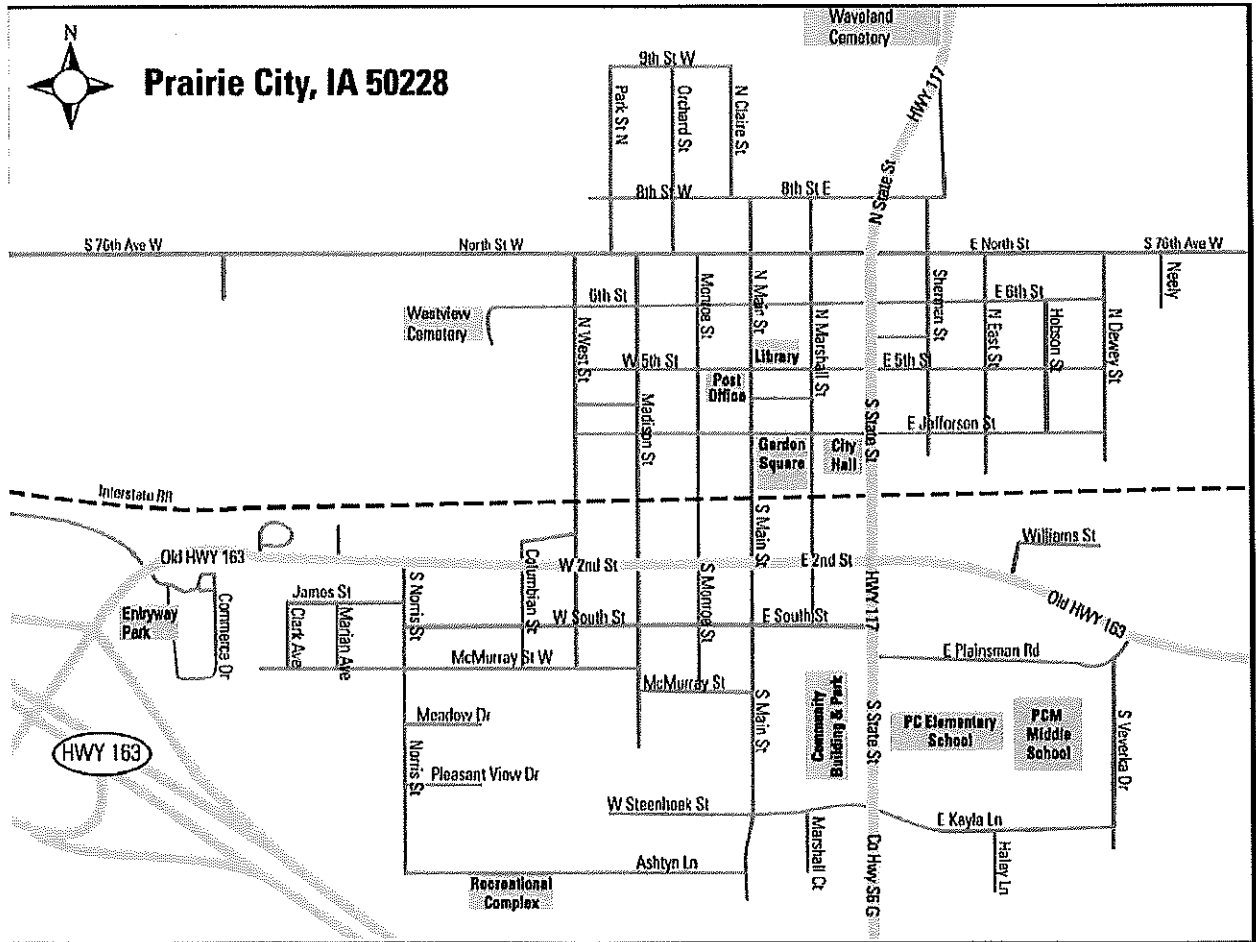
\*If no, proof of non-profit status must be included.

*I have read this Special Event Agreement and Permit Application packet and have accurately and truthfully completed the Application. I agree that I will obtain any other permits necessary and will follow the guidelines and requirements set forth in the packet.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# CITY OF PRAIRIE CITY DOWNTOWN STREET MAP



## **SITE PLAN**

Attach site plan here.

Highlight areas of street closures, right-of-way closures, and sidewalk closures being used for the event. Show all locations of signs related to the event.

## **RENTAL AGREEMENT**

Attach rental agreement here.

**INSURANCE CERTIFICATE**

Attach certificate here.



## BUSINESS NOTIFICATION LIST

**\*Note: Your signature on this list is for the sole purpose of businesses being affected by special events being notified of the event. It is not intended to indicate whether you are for or against the event. If you have comments and/or arguments concerning the event, they must be put in writing and delivered to City Hall as soon as possible to be considered prior to the special event application being approved.**

[illegible]

## QUESTIONS?

### City Department Contact Listing

City Hall ..... (515) 994-2649

Public Works (Street closures, signs)..... (515) 994-2649 x109

Police Department (Traffic control, security) ..... (515) 994-2649 x112

Iowa Dept. Inspections & Appeals, Food & Consumer Safety Bureau ..... (515) 281-6539  
(Food & beverage safety)



October 29, 2021

Douglas Rogers  
31746 510<sup>th</sup> Ave  
Slater, IA 50244

**CITY OF PRAIRIE CITY**  
203 E. JEFFERSON  
P.O. BOX 607  
**PRAIRIE CITY, IA 50228**  
PHONE (515) 994-2649  
FAX (515) 994-2376

Dear Mr. Rogers,

Previously, the City of Prairie City inquired about your interest in selling the four acres of land just south of parcel 1111201002 owned by City of Prairie City, which is adjacent to your property (parcel 1111201003). Outlined in red below:



The City of Prairie City would like to offer \$50,000.00 per acre for these four acres with the intended use being a new/extended well-site for Prairie City's future water needs. With the approval of this price, the City would like to obtain a variance around the property lines to the west and south of your parcel 1111201003, allowing the City to promptly move the water lines from the wells to the City of Prairie City.

Thank you for your time and consideration to the enclosed offer.

Jodie Wyman  
City of Prairie City  
203 Jefferson St  
Prairie City, IA 50228  
(515) 994-2649  
Enclosure

Please complete and return with the enclosed stamped envelope.

\_\_\_\_\_, I, \_\_\_\_\_, accept the City's offer of \$50,000 per acre for the four acres in the northwest corner of parcel 111201003 (outlined in red on the map) and a variance along the west and south of parcel 111201003.

\_\_\_\_\_, I, \_\_\_\_\_, counter the City's offer of \$50,000 per acre for the four acres in the northwest corner of parcel 111201003 (outlined in red on the map) and a variance along the west and south of parcel 111201003 at \$\_\_\_\_\_ per acre.

\_\_\_\_\_, I, \_\_\_\_\_, reject the City's offer of \$50,000 per acre for the four acres in the northwest corner of parcel 111201003 (outlined in red on the map) and a variance along with west and south of parcel 111201003.

\_\_\_\_\_  
Property Owner Signature

\_\_\_\_\_  
Date

Notes: