



MEC
-SET NEW 45' 3PH TANGENT POLE 60' EAST OF EXISTING POLE
-SET NEW 3PH RISER ON NEW POLE

-3x 15T FUSELINGS
-BORE 4" CONTINUOUS CONDUIT CONDUIT TO ROW LINE AT CUSTOMER'S
PROPERTY AND SPLICE TO CUSTOMER INSTALLED 4" CONTINUOUS
CONDUIT

PULL IN 1/0 PARA THROUGH CONTINUOUS CONDUIT
SET NEW 75KVA 120/ 208V 3PH PADMOUNT XFORMER
XFORMER TO FACE NORTH
-TO SERVE NEW SINGLE 400a 120/ 208V 3PH SERVICE
-CUSTOMER TO INSTALL 2X RUNS OF 3/0 AL
PAIR W/ EMCOR 30T1889

CUSTOMER
-CUSTOMER TO INSTALL 2X 4" CONTINUOUS CONDUITS TO THE ROW LINE
AS SHOWN ON THE MAP
-INSTALL PAD AND MOUNT FOR 75-500KVA 3PH XFORMER AS SHOWN ON
PG 94 OF THE MEC SERVICE MANUAL

EASEMENT
-10' WIDE EASEMENT REQUIRED THROUGH CITY OWNED PARKING
AS SHOWN ON THE MAP
-CUSTOMER TO PROVIDE METES AND BOUNDS DESC OF CONDUIT
INSTALL FOR 10' WIDE EASEMENT THE LENGTH OF THE INSTALL

APPROX METER LOCATION

XFORMER TO FACE NORTH AND HAVE
10' CLEAR WORKING SPACE FROM THE
FRONT AND 3' CLEAR WORKING SPACE
FROM THE BACK AND SIDES

MIDAMERICAN
ENERGY COMPANY
Cust: PRAIRIE CITY LIBRARY
Addr: 100 MARSHALL
City: PRAIRIE CITY

ST
X = 1712981 Y = 582880

WMS_REV:3072840-1
Scale: 1"=40'±
Date: 1/21/2021
Designer: MEYER, NICOLAS L.

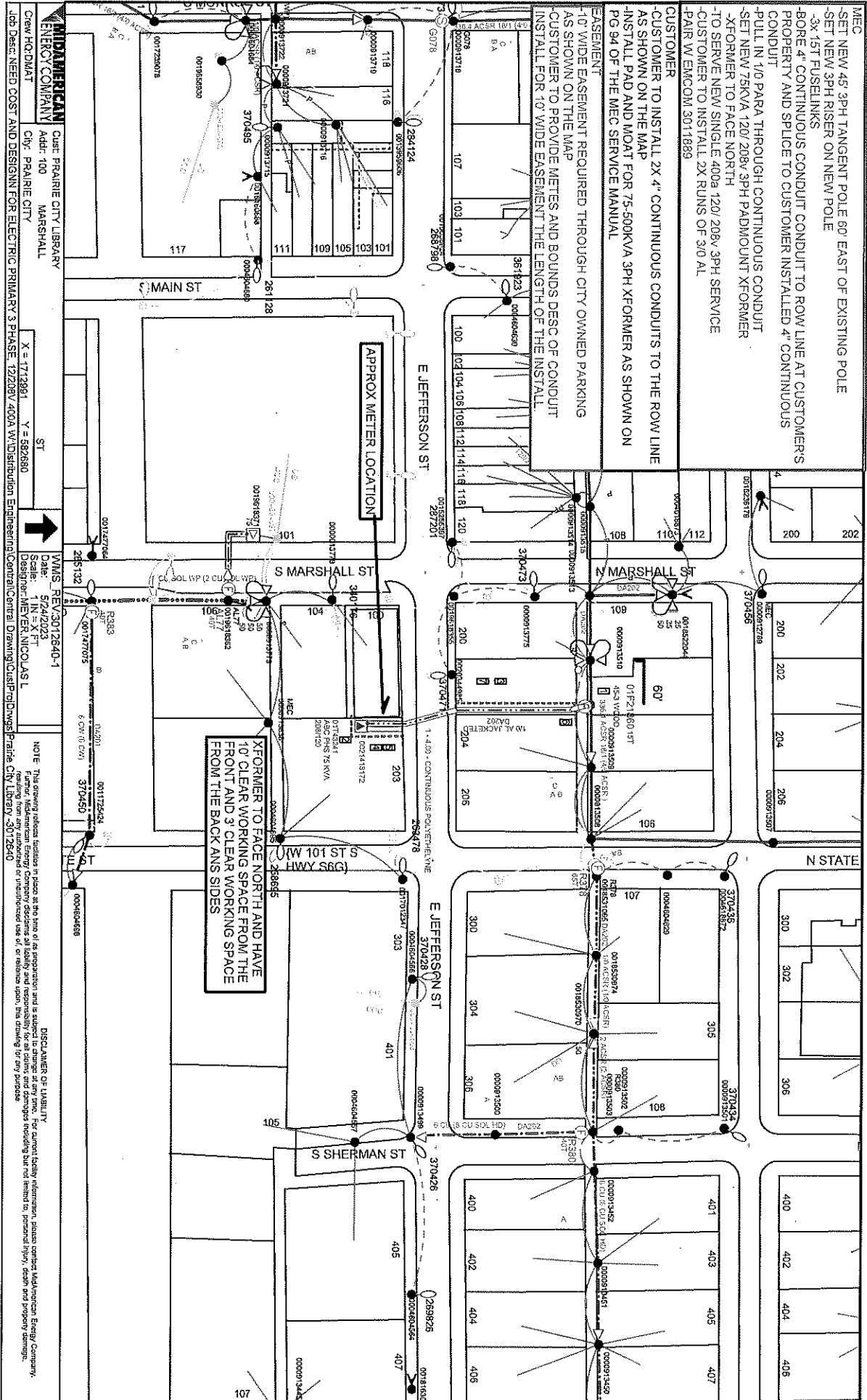
NOTE: The drawing reflects positions in place at the time of its preparation and is subject to change at any time. For current facility information, please contact MidAmerican Energy Company.
Further, MidAmerican Energy Company disclaims all liability and responsibility for all claims and damages including but not limited to, personal injury, death and property damage.
Funding from any source or unauthorized use of, or reliance upon, this drawing for any purpose.

DISCLAIMER OF LIABILITY

MEC
 -SET NEW 45' 3PH TANGENT POLE 60' EAST OF EXISTING POLE
 -SET NEW 3PH RISER ON NEW POLE
 -3x 15T FUSELINKS
 -BORE 4" CONTINUOUS CONDUIT CONDUIT TO ROW LINE AT CUSTOMER'S PROPERTY AND SPLICE TO CUSTOMER INSTALLED 4" CONTINUOUS CONDUIT
 -PULL IN 1/0 PARA THROUGH CONTINUOUS CONDUIT
 -SET NEW 75KVA 120/208V 3PH PADMOUNT XFORMER
 -XFORMER TO FACE NORTH
 -TO SERVE NEW SINGLE 400g 120/208v 3PH SERVICE
 -CUSTOMER TO INSTALL 2X RUNS OF 3/0 AL
 -PAIR W/EMCOM 3011889

CUSTOMER
 -CUSTOMER TO INSTALL 2X 4" CONTINUOUS CONDUITS TO THE ROW LINE AS SHOWN ON THE MAP
 -INSTALL PAD AND MOAT FOR 75-500KVA 3PH XFORMER AS SHOWN ON PG 94 OF THE MEC SERVICE MANUAL

EASEMENT
 -10' WIDE EASEMENT REQUIRED THROUGH CITY OWNED PARKING AS SHOWN ON THE MAP
 -CUSTOMER TO PROVIDE METES AND BOUNDS DESC OF CONDUIT INSTALL FOR 10' WIDE EASEMENT THE LENGTH OF THE INSTALL.





Prairie City Library - Sitework Estimate Revised (Plans dated 07/07/2023)

Revised 7/11/23

Division 1	\$	24,230.00
Survey		
Special Inspections - Building		
Special Inspections - Sitework		
Superintendent / PM / PC / Supervisor		
Division 2	\$	56,249.50
Site Utilities - Revised Sitework - Sanitary, Water and Storm		
Traffic Control		
SWPPP / Erosion Control		
Roof Drains		
General Clean		
Seeding / Gravel		
Water Cost - usage		
Division 3	\$	(13,500.00)
Concrete - Revised Paving and Added Ramp with Stoop		
Asphalt Patch		
Division 5	\$	3,980.40
Added Ramp Railing		
Division 16	\$	14,594.00
Electric - Condenser Demo		
New 2" PVC Conduit		
Install Conduits and Transformer Pad for Mid American Energy		
Division 17	\$	-
Permit - By Owner		
Sub Total	\$	85,553.90
Profit	\$	3,422.16
Grand Total	\$	88,976.06

Note: Due to pricing volatility, this estimate is only good for 30 days.
Accurate Commercial ~ 9500 University, Suite 2112 ~ West Des Moines, IA ~ 50266

Janet Lewis

From: Erin Clanton <Erin.Clanton@brickgentrylaw.com>
Sent: Wednesday, July 5, 2023 12:04 PM
To: Jerry Moore
Subject: Re: Permanent and Temporary Easements - Water well Property purchase City of Prairie City

I don't expect to have the signed documents before Monday, however I could be surprised.

For the resolution, the Warranty Deed is Exhibit A. The 2 easements are Exhibit B. I can see why this is confusing because the DOV and easements have their own separate exhibits. I can change the resolution language to simply read "Attachments." The goal is that the Warranty Deed and Easements are part of the packet and approved with the resolution.

The DOV Exhibit A is just the legal description (not the deed).

Erin M. Clanton
Attorney at Law
Brick Gentry P.C.
6701 Westown Parkway, Suite 100
West Des Moines, IA 50266
Phone: 515-274-1450
Fax: 515-274-1488
erin.clanton@brickgentrylaw.com

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On Jul 5, 2023, at 11:57 AM, Jerry Moore <jerry.moore@prairiecityiowa.us> wrote:

Hello Erin,

I noticed the Resolution references Exhibits A (property) and B (easements).
The DOV document identifies Exhibit A, however the easement documents don't reference Exhibit B.
Also, do you anticipate receiving signed copies prior to the July 12 City Council meeting?

Thank you,
Jerry

<image001.jpg>

Jerry Moore
City Administrator
City of Prairie City, IA
Phone: 515-994-2649
Mobile: 515-669-1662
Email: jerry.moore@prairiecityiowa.us
203 E Jefferson Street
Prairie City, IA 50228

From: Erin Clanton <Erin.Clanton@brickgentrylaw.com>

Sent: Monday, July 3, 2023 2:08 PM

To: Jerry Moore <jerry.moore@prairiecityiowa.us>

Subject: Re: Permanent and Temporary Easements - Water well Property purchase City of Prairie City

Jerry-

Attached is the resolution for the City to accept the deed and easements and authorize payment therefor. Also attached are the unsigned deed and DOV. I have asked that the easements be signed and forwarded along with the deed transfer documents to my attention.

Please have the resolution on the July 12th meeting and we will coordinate the payment and exchange of signed docs. Thanks!

Erin M. Clanton
Attorney at Law
Brick Gentry P.C.
6701 Westown Parkway, Suite 100
West Des Moines, IA 50266
Phone: 515-274-1450
Fax: 515-274-1488
erin.clanton@brickgentrylaw.com

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Circular 230 Disclaimer: To ensure compliance with Treasury Regulations governing written tax advice, please be advised that any tax advice included in this communication, including any files and/or documents, is not intended, and cannot be used, for the purpose of (i) avoiding any federal tax penalty or (ii) promoting, marketing, or recommending any transaction or matter to another person.

On Jun 30, 2023, at 7:44 AM, Jerry Moore <jerry.moore@prairiecityiowa.us> wrote:

Good morning Erin,

Preston with MSA inquired about the status of the permanent and temporary easements for the City's property purchase and water main relocation project. Can you share any information on this?

Also, are we still planning to close on the property mid July and have the City Council act on a closing document by resolution? If so, the submittal deadline is July 5.

Thank you,
Jerry

<image001.jpg>

Jerry Moore
City Administrator
City of Prairie City, IA
Phone: 515-994-2649
Mobile: 515-669-1662
Email: jerry.moore@prairiecityiowa.us
203 E Jefferson Street
Prairie City, IA 50228

RESOLUTION NO. 7-12-23-4

A RESOLUTION ACCEPTING THE WARRANTY DEED FROM DOUGLAS W. ROGERS AND ROSANN ROGERS AND KELLI R. ROGERS AND AUTHORIZING THE CITY CLERK TO ISSUE PAYMENT THEREFORE

WHEREAS, Douglas W. Rogers and Rosann Rogers, a married couple, and Kelli R. Rogers, a single person ("Sellers") are the owner of a parcel of real estate in Jasper County, Iowa, legally described as set forth in the Warranty Deed, attached hereto as Exhibit A (the "Property"); and

WHEREAS, the parties had previously entered into a Purchase Agreement, wherein the City agreed to purchase from Seller and Seller desire to sell to City the Property for a purchase price of \$255,000.00, less adjustments set forth in the Purchase Agreement (the "Purchase Price"); and

WHEREAS, the Purchase Price is fair and equitable to both the City and the Seller and is in the best interests of the City and the purchase should be approved.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PRAIRIE CITY, IOWA, AS FOLLOWS:

1. The Warranty Deed from Douglas W. Rogers and Rosann Rogers, a married couple, and Kelli R. Rogers, a single person for the purchase of the Property is hereby approved (See Exhibit A).
2. The Utility Easement and Temporary Construction Easement for the area South of the Property for the City to install and maintain water lines are (See Exhibit B) are hereby approved.
3. The City Clerk is authorized to cause such Warranty Deed, Utility Easement and supporting documentation to be recorded.
4. The Mayor and/or City Clerk are authorized to close this transaction, by paying all fees and costs associated with this transaction and transfer of title.
5. The City Clerk is authorized to issue a check to the Seller for the Purchase Price. This is the full and final payment for this purchase.

Dated this 12th day of July, 2023.

Chad Alleger, Mayor

ATTEST: _____
Christie Busby, City Clerk

Prepared By/Return to: Sheridan C. DeJong, 666 Grand Ave., Suite 2000, Des Moines, IA 50309, (515) 242-2400
Taxpayer Information: City of Prairie City, Iowa, 203 E. Jefferson, P.O. Box 607, Prairie City, IA 50228

WARRANTY DEED

For the consideration of One Dollar (\$1.00) and other valuable consideration, Douglas W. Rogers and Rosann Rogers, a married couple, and Kelli R. Rogers, a single person (collectively, the "Grantor"), do hereby convey to the City of Prairie City, Iowa ("Grantee"), the following described real estate in Jasper County, Iowa (the "Real Estate"):

Parcel "A" in the Northwest Quarter of the Northeast Quarter of Section 11, Township 79 North, Range 21 West of the 5th P.M., City of Colfax, Jasper County, Iowa, as appears in Plat recorded in Instr. Number 202300002833.

There is no known private burial site, well, solid waste disposal site, underground storage tank, hazardous waste, or private sewage disposal system on the property as described in Iowa Code § 558.69, and therefore the transaction is exempt from the requirement to submit a groundwater hazard statement.

Grantor hereby covenants with Grantee, and successors in interest, that Grantor holds the Real Estate by title in fee simple; that Grantor has good and lawful authority to sell and convey the Real Estate; that the Real Estate is free and clear of all liens and encumbrances, except as may be above stated; and Grantor covenants to warrant and defend the Real Estate against the lawful claims of all persons, except as may be above stated. The undersigned hereby relinquishes all rights of dower, homestead, and distributive share in and to the Real Estate. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

[Signature Pages Follow]

Dated: _____, 2023

GRANTORS:

Douglas W. Rogers

Rosann Rogers

STATE OF IOWA)
) SS:
COUNTY OF _____)

This record was acknowledged before me on _____, 2022 by Douglas W. Rogers and Rosann Rogers, a married couple.

NOTARY PUBLIC IN AND FOR SAID STATE

Kelli R. Rogers

STATE OF IOWA)
) SS:
COUNTY OF _____)

This record was acknowledged before me on _____, 2022 by Kelli R. Rogers, a single person.

NOTARY PUBLIC IN AND FOR SAID STATE

PUBLIC UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Douglas W. Rogers and Rosann Rogers, a married couple, and Kelli R. Rogers, a single person, of the City of Ankeny, County of Polk, State of Iowa, hereinafter referred to as "Grantor", in consideration of the sum of one dollar (\$1.00), and other valuable consideration, in hand paid by the City of Prairie City, Iowa, receipt of which is hereby acknowledged, do hereby sell, grant and convey unto the City of Prairie City, Iowa, a municipal corporation, in the County of Jasper, State of Iowa, hereinafter referred to as "Grantee" or "City", a permanent easement under, through, and across the following described real estate:

See Attached Exhibit "1"

That the above described easement is granted unto the City of Prairie City, Iowa, for the purpose of constructing, reconstructing, repairing, replacing, enlarging, inspecting and maintaining the following public improvements:

Public Utility

1. Erection and Placement of Structures, Obstructions, Plantings or Materials Prohibited. Grantor and its grantees, assigns and transferees shall not erect any fence or other structure under, over, on, through, across or within the Easement Area without obtaining the prior written consent of the City, nor shall Grantor cause or permit any obstruction, planting or material to be placed under, over, on, through, across or within the Easement Area without obtaining the prior written consent of the City.
2. Change of Grade Prohibited. Grantor and its grantees, assigns and transferees shall not change the grade, elevation or contour of any part of the Easement Area without obtaining the prior written consent of the City. The City shall have the right to restore any changes in grade, elevation or contour without prior written consent of the Grantor, its grantees, assigns or transferees.
3. Right of Access. The City shall have the right of access to the Easement Area and have all rights of ingress and egress reasonably necessary for the use and enjoyment of the Easement Area from property adjacent thereto as herein described, including but not limited to, the right to remove any unauthorized fences, structures, obstruction, planting or material placed or erected under, over, on, through, across or within the Easement Area.
4. Property to be Restored. The City shall restore the Easement Area after exercising its rights hereunder, provided, however, that the City's duty of restoration shall be limited to grading and replacing grass, sod or any other ground cover (but not including any structures, trees or shrubs). The City shall not be responsible for any construction, reconstruction, replacement, repair or maintenance of any improvements located within the Easement Area.
5. Liability. Except as may be caused by the negligent acts or omissions of the City, its employees, agents or its representatives, the City shall not be liable for injury or property damage occurring in or to the Easement Area, the property abutting said Easement Area, nor for property damage or any improvements or obstructions thereon resulting from the City's exercise of this Easement. Grantor agrees to indemnify and hold City, its employees, agents and representatives harmless against any loss, damage, injury or any claim or lawsuit for loss, damage or injury arising out of or resulting from the negligent or intentional acts or omissions of Grantor or its employees, agents or representatives.

6. Easement Benefit. This Easement shall be for the benefit of the City, its successors and assigns, and its permittees and licensees.

7. Easement Runs with Land. This Easement shall be deemed perpetual and to run with the land and shall be binding on Grantor and on Grantor's heirs, successors and assigns.

8. Approval by City Council. This Easement shall not be binding until it has received the final approval and acceptance by the City Council by Resolution which approval and acceptance shall be noted on this Easement by the City Clerk.

That the Grantor does hereby covenant with the said Grantee, and successor-in-interest, that said Grantor holds said real estate by title and fee simple; that it has good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever, except as may be herein stated; that said Grantor covenants to warrant and defend the said premises against the lawful claims of all persons whomsoever, except as may be herein stated.

IN WITNESS WHEREOF, we have hereunto affixed our hands this _____ day of _____, 2023.

GRANTORS:

Douglas W. Rogers

Rosann Rogers

STATE OF IOWA)
) SS:
COUNTY OF _____)

This record was acknowledged before me on _____, 2023 by Douglas W. Rogers and Rosann Rogers, a married couple.

NOTARY PUBLIC IN AND FOR SAID STATE

Kelli R. Rogers

STATE OF IOWA)
) SS:

COUNTY OF _____)

This record was acknowledged before me on _____, 2023 by Kelli R. Rogers, a single person.

NOTARY PUBLIC IN AND FOR SAID STATE

TEMPORARY WORK AREA EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Douglas W. Rogers and Rosann Rogers, a married couple, and Kelli R. Rogers, a single person, hereinafter referred to as "Grantor", in consideration of the sum of one dollar (\$1.00), and other valuable consideration, in hand paid by the City of Prairie City, Iowa (hereinafter the "City"), receipt of which is hereby acknowledged, does hereby sell, grant and convey unto the City of Prairie City, Iowa, a municipal corporation, in the County of Jasper, State of Iowa, hereinafter referred to as "Grantee" or "City", a temporary and assignable easement and right of way in, on, over, across, under, and through, the following described real estate ("Easement Area"):

See Attached Exhibit "1"

That the above-described easement is granted unto the City of Prairie City, Iowa, for the purpose of construction and installation of the following described improvement:

Public Utility

for a period beginning on the date possession of the land is granted to the City and expiring on _____, for use by the City, its representatives, agents, and contractors as a work area, including the right to move, store and remove equipment and supplies, and erect and remove temporary structures on the land and to perform any other work necessary and incident to the construction of the public utility, together with the right to trim, cut, fell and remove therefrom all trees, underbrush, obstructions, and any other vegetation, structures, or obstacles within the limits of the right of way; reserving, however, to the landowners, their heirs and assigns, all such rights and privileges as may be used without interfering with or abridging the rights and easement hereby acquired; subject, however, to existing easements for public roads and highways, public utilities, railroads and pipelines.

In connection herewith it is specifically agreed that by this easement, the City shall have the right to enter upon said premises as shall be necessary to construct, reconstruct, inspect, repair, operate and maintain and service any and all of said improvements and all appurtenances thereto, together with the right to use and operate said improvements as it deems necessary.

The Grantor does hereby covenant with the City, and successors in interest, that Grantor holds said real estate by title and fee simple; that it has good and lawful authority to sell and convey the same; that said premises are free and clear of all liens and encumbrances whatsoever except as may be hereinabove stated; that said Grantor covenants to warrant and defend the said premises against the lawful claims of all persons whomsoever, except as may be above stated.

Words and phrases herein including acknowledgment hereof shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

IN WITNESS WHEREOF, we have hereunto affixed our hands this ____ day of _____, 2023.

GRANTORS:

Douglas W. Rogers

Rosann Rogers

STATE OF IOWA)
) SS:
COUNTY OF _____)

This record was acknowledged before me on _____, 2023 by Douglas W. Rogers and Rosann Rogers, a married couple.

NOTARY PUBLIC IN AND FOR SAID STATE

Kelli R. Rogers

STATE OF IOWA)
) SS:
COUNTY OF _____)

This record was acknowledged before me on _____, 2023 by Kelli R. Rogers, a single person.

NOTARY PUBLIC IN AND FOR SAID STATE

ENGINEER'S ESTIMATE OF CONCEPTUAL COSTS

Water System Improvements - Phase 2 & 3
Water Main Improvements with Roadway Reconstruction
Prairie City, IA

DATE: 7/6/2023
MSA PROJECT #: 08994042

Estimate Year 2023
Construction Year 2025

ITEM NO.	DESCRIPTION	UNIT	UNIT PRICE	Phase 2 & 3 Water System Improvements	Jefferson Roadway Reconstruction - Main St to Marshall St	Jefferson Roadway Reconstruction - Marshall St to State St	Project Total
	Based on Phase 1 Bid Pricing						
	Water Main Installation, 8" PVC						
	Cost per LF from Phase 1 Numbers	LF	\$ 190	7,125 \$ 1,353,750	- \$ -	- \$ -	\$ 1,353,750
	Based on Marshall Street Reconstruction						
	Cost per LF from Marshall Street Reconstruction Project	LF	\$ 1,600	- \$ -	300 \$ 480,000	200 \$ 320,000	\$ 800,000
	ESTIMATED CONSTRUCTION SUBTOTAL			\$ 1,353,750	\$ 480,000	\$ 320,000	\$ 2,153,750
	Contingency 20%			\$ 270,800	\$ 96,000	\$ 64,000	\$ 430,800
	Inflation 5% per year			\$ 166,600	\$ 59,100	\$ 39,400	\$ 265,100
	ESTIMATED CONSTRUCTION COST (2025)			\$ 1,791,150	\$ 635,100	\$ 423,400	\$ 2,849,650
	Grant/Loan Administration 1%			\$ 18,000	\$ 6,400	\$ 4,300	\$ 28,700
	Legal Fees 1%			\$ 18,000	\$ 6,400	\$ 4,300	\$ 28,700
	Property Acquisition 0%			\$ -	\$ -	\$ -	\$ -
	Design Engineering 10%			\$ 179,200	\$ 63,600	\$ 42,400	\$ 285,200
	Construction Engineering 10%			\$ 179,200	\$ 63,600	\$ 42,400	\$ 285,200
	TOTAL ESTIMATED PROJECT COST:		\$	2,200,000	780,000	520,000	\$ 3,500,000
	POTENTIAL FUNDING - CDBG:		\$	500,000	-	-	\$ 500,000
	REMAINING PROJECT COST:		\$	1,700,000	780,000	520,000	\$ 3,000,000

Disclaimers & Assumptions

- 1 This estimate of probable cost is conceptual. Actual construction bids may vary significantly from this estimate due to timing of bids, construction schedule restraints, labor rate increases, material increases, or other factors beyond the control of the estimator.
- 2 All work is assumed to be within the City ROW.
- 3 No street lighting or private utility relocation costs included.





Memo

To: City Council
From: Kevin Gott
CC:
Date: 7/5/2023
Re: Automated Traffic Control

All,

Since taking my position here I have been working with Blue Line Solutions on how to make our Automated Traffic Enforcement a better program. There have been several incidents that warrant some changes being made to our process.

As you may or may not be aware, the State Legislature proposed six bills regarding Automated enforcement. None of these bills made it out of committee. The proposals they were making were that all users of Automated Enforcement be consistent in penalties and limits for the speed. One proposal was that violations would not be issued for less than 11 miles over the limit. The other was that fines would be limited to a set amount determined by them. Another proposed bill would eliminate Automated Enforcement entirely. Again, none of these bills made it out of committee but they are expected to be reintroduced during the next session. We, along with the other communities that utilize automated enforcement want to be consistent in our programs with the hopes that the state will not attempt to take control of these systems or eliminate them.

After the KCCI story aired I was contacted by at least six other cities asking about our program and who they could implement one in their community. Several other cities have just gone on line with their systems. All of these are set to issue violations of 11+ mph.

In conversations with Blue Line they sent their recommendations: They propose we increase the limit to 11+, install radar feedback signs on Hwy 163 (similar to what is on S. State) and to add an automated enforcement device to eastbound traffic. I have been in contact with the Iowa DOT and they are in the process of installing two radar feedback only signs in our city. One would be on N. State St. and the other would be before the camera on 163. This is in the traffic engineers' hands now.

I have enclosed the letter from Blue Line and the speed results that the cameras have generated since the first of the year. Moving the lower threshold up to 11 will result in a decrease of 47% of violations. This in turn will have a negative impact on expected revenue. By adding a system to the eastbound lanes will help offset this loss, and more importantly, will help enforce speed violators going in that direction. We can all agree that slower speeds mean safer roadways and the revenue gained is allowing for projects to be done that would not be possible without a tax rate increase or loss of other services.

The changes I am planning to put in effect will not require any changes to the ordinance or will not necessarily require any council action. I have already had Blue Line make some changes to the printed violations to make the language clearer. Several calls we receive are questions on the location of the violation. The violations now are clearer in stating that violations occur in Prairie City IOWA and not in TN where the processing occurs.

Our officers and I try to be on the high traffic areas as much as we can but unfortunately, we cannot slow everyone down. Physical stops are down on Hwy 163 due to decreased speeds but based on violations there are several individuals driving over the limit.

Please reach out to me if you have any questions or concerns.

BLUE LINE SOLUTIONS, LLC
3903 VOLUNTEER DR, SUITE 400
CHATTANOOGA, TN. 37416



May 25, 2023

Kevin Gott
Prairie City Police Department
203 E Jefferson
Prairie City, IA 50228

Dear Chief Gott,

Thank you for reaching out to Blue Line Solutions regarding data from your automated speed enforcement program. As I am sure you are aware, there are attempts in the current legislative session to ban automated speed enforcement. In addition, it appears there is a focus on the program in Prairie City in relation to citations being issued to vehicles travelling at 10MPH over the posted speed limit versus those travelling at 11+MPH over the posted speed limit. As the data illustrates (*attached to the email*), 47% of violations cited were traveling at 10MPH over the posted limit, while 53% were speeding at 11+MPH over the speed limit.

The TrueBlue™ Automated Speed Enforcement Program was designed to improve safety in communities by reducing the number of speeding vehicles traveling on roadways. The program was never designed in such a manner to be construed as a "money grab", as many media outlets portray it. Though it seems counterproductive to the safety component of the program, I and Blue Line Solutions believe the best course of action would be to increase the threshold for issuing citations to 11+MPH over vs. 10MPH. Our position, always, is that these decisions are up to the jurisdiction in which the program is implemented, so whatever decision is made will be complied with by Blue Line Solutions.

We value and appreciate the ability to work with Prairie City and look forward to the continuance of the program. As we strive to find the balance between highway safety and public policy, we often have to make decisions in which safety is the sacrifice. I appreciate your willingness to consider this suggestion. Please let us know if the city requests this or any other change.

Sincerely,

Mark Hutchinson
Founder & CEO
Blue Line Solutions, LLC

Prairie City, IA
Automated Speed Enforcement Program Data by Location
(Data From 1/1/23 - 5/23/23)

Location:	E 2nd ST & E Plainsman ST	
Speed Limit:	35 MPH	
Observed Speed:	# Observations:	# Citations Issued:
45 MPH	114	62
46 MPH	92	55
47 MPH	70	47
48 MPH	66	41
49 MPH	54	38
50 MPH	34	25
51 MPH	24	20
52 MPH	24	19
53 MPH	10	9
54 MPH	8	5
55 MPH	6	3
56 MPH	2	2
57 MPH	1	-
58 MPH	1	-
59 MPH	1	-
73 MPH	1	1
Grand Total	508	327

Location:	N State ST & E 5th ST	
Speed Limit:	25 MPH	
Observed Speed:	# Observations:	# Citations Issued:
35 MPH	3	2
36 MPH	2	2
37 MPH	1	1
Grand Total	6	5

Location:	S State St.	
Speed Limit:	25 MPH	
Observed Speed:	# Observations:	# Citations Issued:
35 MPH	306	124
36 MPH	103	50
37 MPH	156	87
38 MPH	42	21
39 MPH	71	41
40 MPH	40	19
41 MPH	20	13
42 MPH	31	15
43 MPH	9	5
44 MPH	6	-
45 MPH	10	4
46 MPH	4	2
47 MPH	5	3
48 MPH	3	1
50 MPH	3	2
51 MPH	1	-
55 MPH	1	-
58 MPH	2	-
63 MPH	1	-
Grand Total	814	387

Location:	HWY 163	
Speed Limit:	65 MPH	
Observed Speed:	# Observations:	# Citations Issued:
75 MPH	8,184	5,871
76 MPH	2,611	1,893
77 MPH	1,809	1,293
78 MPH	1,292	944
79 MPH	854	630
80 MPH	614	472
81 MPH	405	314
82 MPH	293	212
83 MPH	212	155
84 MPH	164	121
85 MPH	125	100
86 MPH	84	55
87 MPH	49	37
88 MPH	39	27
89 MPH	38	28
90 MPH	22	13
91 MPH	17	10
92 MPH	6	4
93 MPH	12	5
94 MPH	4	4
95 MPH	2	2
96 MPH	8	6
97 MPH	2	2
98 MPH	4	-
99 MPH	3	2
101 MPH	1	-
102 MPH	1	1
103 MPH	3	2
104 MPH	1	1
108 MPH	1	1
110 MPH	1	-
111 MPH	1	-
113 MPH	1	-
Grand Total	16,863	12,205

Prairie City, IA

Comparison of Speeding Observations at Excity 10 MPH Over Posted Speed Limit Vs. All Other Speeding Observations at 11+ MPH Over Posted Speed Limit																	
E 2nd ST & E Plainsman ST						N State ST & E 5th ST			S State St.			HWY 163			Total: All Locations		
10 Over	11+ Over	Total	10 Over	11+ Over	Total	10 Over	11+ Over	Total	10 Over	11+ Over	Total	10 Over	11+ Over	Total	10 Over	11+ Over	Total
Jan-23	13	33	46	0	0	136	1,468	1,287	2,755	1,527	1,410	2,937					
23-Feb	7	41	48	2	4	104	1,608	1,685	3,293	1,657	1,792	3,449					
23-Mar	46	155	201	0	0	168	1,692	1,848	3,540	1,798	2,111	3,909					
23-Apr	29	92	121	1	2	209	1,540	1,752	3,292	1,656	1,968	3,624					
23-May	19	73	92	0	0	197	1,876	2,107	3,983	1,969	2,303	4,272					
Grand Total	114	394	508	3	6	814	8,184	8,679	16,863	8,607	9,584	18,191					
% Total	22%	78%	100%	50%	100%	100%	49%	51%	100%	47%	53%	100%					

Comparison of Citations Issued at Exacly 10 MPH Over Posted Speed Limit Vs. All Other Citations Issued at 11+ MPH Over Posted Speed Limit																				
	E 2nd ST & E Plainsman ST						N State ST & E 5th ST				S State St.				HWY 163				Total: All Locations	
	10 Over		11+ Over		Total	10 Over		11+ Over		Total	10 Over		11+ Over		Total	10 Over		11+ Over		Total
Jan-23	12	30	42		0		20	42	62		1,174	1,024	2,198		1,206	1,096	2,302			
23-Feb	5	31	36		3	2	21	38	59		1,292	1,339	2,631		1,319	1,410	2,729			
23-Mar	30	114	144		0		30	55	85		1,351	1,498	2,849		1,411	1,667	3,078			
23-Apr	15	75	90		2	1	47	90	137		1,214	1,451	2,665		1,277	1,617	2,894			
23-May	0	15	15		0		6	38	44		840	1,022	1,862		846	1,075	1,921			
Grand Total	62	265	327		5	3	124	263	387		5,871	6,334	12,205		6,059	6,865	12,924			
% Total	19%	81%	100%		40%	60%	32%	68%	100%		48%	52%	100%		47%	53%	100%			

Code of Ordinances – Prairie City

Ch. 70.07 AUTOMATED TRAFFIC ENFORCEMENT

2. Vehicle Owner's Civil Liability for Certain Traffic Offenses.

A. The vehicle owner shall be liable for a fine, as provided in the table below, if such vehicle travels at a speed above the established limit. The fine for any violation committed in a designated "road work zone," as defined by the City's Code of Ordinances Subsection 63.04(6), shall be doubled, as identified below. Fines are payable to the City of Prairie City.

Speed Over the Limit in Miles Per Hour (MPH).	Civil Fine	If in a Road Work Zone
1 through 14 MPH	\$100	\$200
15 through 19 MPH	\$200	\$400
20 MPH and over	\$400	\$800



Prairie City Fire Department EMS Department

203 E. Jefferson Street
Prairie City, Iowa 50228

Member Application Package

Thank you for your interest in becoming a member of the Prairie City Fire Department and/or EMS Department. Volunteering is very demanding. It takes a lot of time and can be emotionally stressful. Please be sure that you can meet the commitment before you apply.

Please follow these steps to apply:

1. Fully complete the application
2. Sign the Certification and Agreement Form
3. Sign the Prairie City Fire Department/EMS Department Service Commitment
4. Attach a copy of your Driver's License
5. Attach a copy of all your certifications, CPR card, and any other relevant training records.
6. Direct any questions to Chief Van Der Kamp at (515) 249-7636 or EMS Director Jody Van Der Kamp (515) 205-5176 or via email at prairiecityemsdirector@gmail.com.
7. Return the completed application package to:

Fire Department

Fire Chief Ryan Van Der Kamp
Prairie City Fire Department
203 E. Jefferson Street
P.O. Box 607
Prairie City, IA 50228

EMS Department

Jody Van Der Kamp
Prairie City EMS Department
203 E. Jefferson Street
P.O. Box 607
Prairie City, IA 50228

The Prairie City Fire Department and EMS Department do not discriminate against otherwise qualified applicants on the basis of race, color, creed, religion, ancestry, age, gender, marital status, national origin, disability or handicap, veteran status, or any other protected status.

Member Application

I am applying for ☒ Fire Department ☐ EMS Department ☐ Both

Name: Farlow Jacob Lynn Date: 6-21-23
Last First Middle

Address: (Number & Street) _____
 (City, State, Zip Code) Albany IA 50009

Daytime Phone Number: 6 _____ Evening Phone Number: _____

Desired start date: Any _____ E-mail Address: _____

Social Security Number: [REDACTED] Are you over 18 years old? ☒ Yes ☐ No

Education:

School	Years Completed (circle one)	Diploma/Degree Earned	List School(s), City/State
High School	1 2 3 4	Diploma: <input type="checkbox"/> Yes <input type="checkbox"/> No G.E.D.: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>Clarke Community</u>
College and/or Vocational School	<u>1</u> 2 3 4		<u>DMAcc</u>
Other Training or Degrees		<u>Water treatment 2</u> <u>Water Dist 2</u> <u>sewer 2</u>	

Fire Certification (If you are not certified, please leave blank):

Attach Copy of All Certification(s)

Type of Certification(s) Held: Only have Acknowledgement Fire 1

Professional Membership(s): _____

EMS Certification (If you are not certified, please leave blank):

Attach Copy of All Certification(s)


Type of Certification(s) Held: _____

Iowa Certification Number: _____ Expiration Date: _____

Professional Membership(s): _____

Applicant's Certification and Agreement

- ✓ I hereby certify that the facts set forth in the above application are true and complete to the best of my knowledge. I authorize the Prairie City Fire Department, EMS Department, its Officers, and/or the City of Prairie City to verify their accuracy and to obtain reference information by contacting educational institutions, references or employers, and to rely on and use such information as they see fit.
- ✓ I hereby release the Prairie City Fire Department, EMS Department, its Officers, members, and the City of Prairie City from any/all liability of whatever kind and nature that, at any time, could result from obtaining and having a membership decision based on such information. This application and all information obtained is the property of the Prairie City Fire Department and/or EMS Department.
- ✓ I understand that, if granted membership, falsified statements of any kind or omissions of facts called for on this application, regardless of the time of discovery, shall be considered sufficient basis for dismissal.
- ✓ I understand that should an offer of membership be extended to me and accepted that I will fully adhere to the policies, rules and regulations of the department. However, I further understand that neither the policies, rules, regulations of membership or anything said during the interview process shall be deemed to constitute the terms of an implied contract for continued membership. I understand that any membership is for an indefinite duration and at will and that either I or the department may terminate my membership at any time with or without notice or cause.
- ✓ I understand that if I am offered membership, membership is conditioned upon my providing such other and further information as may be required by the Prairie City Fire Department, EMS Department, its Officers, and/or the City of Prairie City.



Signature of Applicant

6-21-23

Date

Jacob Farlow

Printed Name of Applicant

Department Use Only: Do not write in this space.

Application received by:	
Date application received:	Date of interview:
Date voted to membership:	Six-months probation end date:




**Prairie City Fire Department
EMS Department
Service Commitment**

I hereby commit to:

- ☒ Provide volunteer on call service including days, nights, weekends, and holidays and agree to meet the minimum attendance requirements as established by the Prairie City Fire Department.
- ☒ Provide a minimum of (24) consecutive months of service.
- ☒ Attend required monthly business and training meetings.
- ☒ Maintain Fire & EMS certifications and complete all required skills drills.
- ☒ Comply with the standard operating guidelines, policies, and procedures of the department and the direction of the command staff at all times.
- ☒ Maintain patient confidentiality.

I understand membership is at-will, and may be terminated at any time with or without cause by Prairie City Fire Department, EMS Department, its Officers, and or the City of Prairie City.



Signature of Applicant

6-21-23

Date

RESOLUTION NO. 7-12-23-5

RESOLUTION APPROVING HIRING A VOLUNTEER FIREFIGHTER

WHEREAS, the City's Code of Ordinances Chapter 35 addresses the regulations for the Fire Department, and

WHEREAS, the Fire Department shall consist of the Fire Chief and such other officers and personnel as may be authorized by the City Council and the Fire Department will work closely with the Walnut Creek Benefited Fire District in all matters related to District Fire Protection, and

WHEREAS, no person shall be recruited, selected, or appointed as a member of the Fire Department unless such person:

1. Is at least 21 years of age, at the time of appointment.
2. Has a current active Iowa Driver's License.
3. Has normal hearing in each ear as determined by an examining physician.
4. Prior to appointment, has been examined by a physician and is determined to be free from physical, emotional, or mental conditions which might adversely affect the performance of duties, and

WHEREAS, no person having otherwise qualified shall be appointed to the Fire Department until such appointment is submitted to and approved by a majority of the City Council members and the process for application includes the following:

1. Official Application Form for the Prairie City Fire Department.
2. State of Iowa Non-Law Enforcement Record Check Request [Form A].
3. City of Prairie City Authorization of Release of Information Agreement Form.

WHEREAS, all members of the Fire Department shall meet the minimum training standards established by the State Fire Marshal and attend and actively participate in regular or special training drills or programs as directed by the Fire Chief and the terms of training requirements shall be established under the Prairie City Personnel Policy, and

WHEREAS, Fire Chief Ryan Vander Kamp is requesting the City Council support hiring Jacob Farlow as a volunteer firefighter who shall meet all requirements of the City's Code of Ordinances, Employee Manual, and Fire Department.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Prairie City, IA adopts Resolution 7-12-23-5 in support of Fire Chief Ryan Vander Kamp's recommendation to hire Jacob Farlow as a volunteer firefighter, effective June 28, 2023.

Passed and approved June 28, 2023.

Chad D. Alleger, Mayor

Attest:

Christie Busby, City Clerk/Finance Officer



Prairie City Fire Department EMS Department

203 E. Jefferson Street
Prairie City, Iowa 50228

Member Application Package

Thank you for your interest in becoming a member of the Prairie City Fire Department and/or EMS Department. Volunteering is very demanding. It takes a lot of time and can be emotionally stressful. Please be sure that you can meet the commitment before you apply.

Please follow these steps to apply:

1. Fully complete the application
2. Sign the Certification and Agreement Form
3. Sign the Prairie City Fire Department/EMS Department Service Commitment
4. Attach a copy of your Driver's License
5. Attach a copy of all your certifications, CPR card, and any other relevant training records.
6. Direct any questions to Chief Van Der Kamp at (515) 249-7636 or EMS Director Jody Van Der Kamp (515) 205-5176 or via email at prairiecityemsdirector@gmail.com.
7. Return the completed application package to:

Fire Department

Fire Chief Ryan Van Der Kamp
Prairie City Fire Department
203 E. Jefferson Street
P.O. Box 607
Prairie City, IA 50228

EMS Department

Jody Van Der Kamp
Prairie City EMS Department
203 E. Jefferson Street
P.O. Box 607
Prairie City, IA 50228

The Prairie City Fire Department and EMS Department do not discriminate against otherwise qualified applicants on the basis of race, color, creed, religion, ancestry, age, gender, marital status, national origin, disability or handicap, veteran status, or any other protected status.

Member Application

I am applying for ☒ Fire Department ☐ EMS Department ☐ Both

Name: Burkman Mason Ray Date: 6-6-23
Last First Middle

Address: (Number & Street) _____
 (City, State, Zip Code) Prairie City IA 50228

Daytime Phone Number: _____ Evening Phone Number: _____

Desired start date: 6-6-23 E-mail Address: cm

Social Security Number: [REDACTED] Are you over 18 years old? ☒ Yes ☐ No

Education:

School	Years Completed (circle one)	Diploma/Degree Earned	List School(s), City/State
High School	1 2 3 <u>4</u>	Diploma: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No G.E.D.: <input type="checkbox"/> Yes <input type="checkbox"/> No	<u>PCM High School Monroe IA</u>
College and/or Vocational School	1 2 3 4		
Other Training or Degrees			

Fire Certification (If you are not certified, please leave blank):

Attach Copy of All Certification(s)

Type of Certification(s) Held: _____

Professional Membership(s): _____

EMS Certification (If you are not certified, please leave blank):

Attach Copy of All Certification(s)

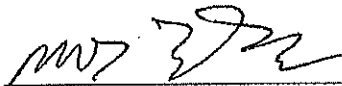
Type of Certification(s) Held: _____

Iowa Certification Number: _____ Expiration Date: _____

Professional Membership(s): _____

Applicant's Certification and Agreement

- ✓ I hereby certify that the facts set forth in the above application are true and complete to the best of my knowledge. I authorize the Prairie City Fire Department, EMS Department, its Officers, and/or the City of Prairie City to verify their accuracy and to obtain reference information by contacting educational institutions, references or employers, and to rely on and use such information as they see fit.
- ✓ I hereby release the Prairie City Fire Department, EMS Department, its Officers, members, and the City of Prairie City from any/all liability of whatever kind and nature that, at any time, could result from obtaining and having a membership decision based on such information. This application and all information obtained is the property of the Prairie City Fire Department and/or EMS Department.
- ✓ I understand that, if granted membership, falsified statements of any kind or omissions of facts called for on this application, regardless of the time of discovery, shall be considered sufficient basis for dismissal.
- ✓ I understand that should an offer of membership be extended to me and accepted that I will fully adhere to the policies, rules and regulations of the department. However, I further understand that neither the policies, rules, regulations of membership or anything said during the interview process shall be deemed to constitute the terms of an implied contract for continued membership. I understand that any membership is for an indefinite duration and at will and that either I or the department may terminate my membership at any time with or without notice or cause.
- ✓ I understand that if I am offered membership, membership is conditioned upon my providing such other and further information as may be required by the Prairie City Fire Department, EMS Department, its Officers, and/or the City of Prairie City.



Signature of Applicant

6-6-23

Date

Mason Burkman

Printed Name of Applicant

Department Use Only: Do not write in this space.

Application received by:	
Date application received:	Date of interview:
Date voted to membership:	Six-months probation end date:



**Prairie City Fire Department
EMS Department
Service Commitment**

I hereby commit to:

- ☒ Provide volunteer on call service including days, nights, weekends, and holidays and agree to meet the minimum attendance requirements as established by the Prairie City Fire Department.
- ☒ Provide a minimum of (24) consecutive months of service.
- ☒ Attend required monthly business and training meetings.
- ☒ Maintain Fire & EMS certifications and complete all required skills drills.
- ☒ Comply with the standard operating guidelines, policies, and procedures of the department and the direction of the command staff at all times.
- ☒ Maintain patient confidentiality.

I understand membership is at-will, and may be terminated at any time with or without cause by Prairie City Fire Department, EMS Department, its Officers, and or the City of Prairie City.

Signature of Applicant

6-6-23

Date

RESOLUTION NO. 7-12-23-6

RESOLUTION APPROVING HIRING A VOLUNTEER FIREFIGHTER

WHEREAS, the City's Code of Ordinances Chapter 35 addresses the regulations for the Fire Department, and

WHEREAS, the Fire Department shall consist of the Fire Chief and such other officers and personnel as may be authorized by the City Council and the Fire Department will work closely with the Walnut Creek Benefited Fire District in all matters related to District Fire Protection, and

WHEREAS, no person shall be recruited, selected, or appointed as a member of the Fire Department unless such person:

1. Is at least 21 years of age, at the time of appointment.
2. Has a current active Iowa Driver's License.
3. Has normal hearing in each ear as determined by an examining physician.
4. Prior to appointment, has been examined by a physician and is determined to be free from physical, emotional, or mental conditions which might adversely affect the performance of duties, and

WHEREAS, no person having otherwise qualified shall be appointed to the Fire Department until such appointment is submitted to and approved by a majority of the City Council members and the process for application includes the following:

1. Official Application Form for the Prairie City Fire Department.
2. State of Iowa Non-Law Enforcement Record Check Request [Form A].
3. City of Prairie City Authorization of Release of Information Agreement Form.

WHEREAS, all members of the Fire Department shall meet the minimum training standards established by the State Fire Marshal and attend and actively participate in regular or special training drills or programs as directed by the Fire Chief and the terms of training requirements shall be established under the Prairie City Personnel Policy, and

WHEREAS, Fire Chief Ryan Vander Kamp is requesting the City Council support hiring Mason Burkman as a volunteer firefighter who shall meet all requirements of the City's Code of Ordinances, Employee Manual, and Fire Department.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Prairie City, IA adopts Resolution 7-12-23-6 in support of Fire Chief Ryan Vander Kamp's recommendation to hire Mason Burkman as a volunteer firefighter, effective July 12, 2023.

Passed and approved June 28, 2023.

Chad D. Alleger, Mayor

Attest:

Christie Busby, City Clerk/Finance Officer

BUSINESS DEPOSIT RATE SHEET: Accounts opened in AZ, CO, IA, KS, MN, MO, MT, ND, NE, SD

Interest rates and annual percentage yields (APY) are accurate as of the effective date above, but are subject to change. For current rate information and for terms and conditions of deposits, please call our Client Contact Center, 1-855-342-3400, or visit your local branch. All Checking, Savings and Money Market Accounts are variable rate accounts and rates may change after these accounts are opened.

Fees may reduce account earnings.

CHECKING AND MONEY MARKET ACCOUNTS							
BUSINESS CHECKING ACCOUNTS			Min. Opening Deposit	Min. Balance to Earn APY	Rate	APY ¹	
ENHANCED BUSINESS CHECKING			\$100.00	\$0.01 - \$24,999.99	.05%	.05%	
				\$25,000.00 - \$99,999.99	.05%	.05%	
				\$100,000.00 - \$499,999.99	.10%	.10%	
				\$500,000.00 and above	.25%	.25%	
STATE, COUNTY MUNICIPALITY INTEREST			\$100.00	\$0.01 - \$24,999.99	.05%	.05%	
				\$25,000.00 - \$99,999.99	.05%	.05%	
				\$100,000.00 - \$499,999.99	.10%	.10%	
				\$500,000.00 and above	.25%	.25%	
SAVINGS ACCOUNTS							
BUSINESS SAVINGS ACCOUNTS			Min. Opening Deposit	Min. Balance to Earn APY	Rate	APY ¹	
BUSINESS REGULAR SAVINGS			\$100.00	\$0.01	.01%	.01%	
STATE, COUNTY, MUNICIPALITY REGULAR SAVINGS			\$100.00	\$0.01	.01%	.01%	
BUSINESS MONEY MARKET			\$100.00	\$0.01 - \$9,999.99	.40%	.40%	
				\$10,000.00 to \$49,999.99	.40%	.40%	
				\$50,000.00 to \$99,999.99	.40%	.40%	
				\$100,000.00 to \$249,999.99	.40%	.40%	
				\$250,000.00 to \$999,999.99	.60%	.60%	
				\$1,000,000 and above	1.05%	1.05%	
STATE, COUNTY, MUNICIPALITY MONEY MARKET			\$100.00	\$0.01 - \$9,999.99	.40%	.40%	
				\$10,000.00 to \$49,999.99	.40%	.40%	
				\$50,000.00 to \$99,999.99	.40%	.40%	
				\$100,000.00 to \$249,999.99	.40%	.40%	
				\$250,000.00 to \$999,999.99	.60%	.60%	
				\$1,000,000 and above	1.05%	1.05%	
BUSINESS INDEXED MONEY MARKET ⁵			\$50,000 ⁶	\$0.01	2.63%	2.65%	
CERTIFICATE OF DEPOSIT (CD) ACCOUNTS ² : FIXED RATE							
Term	Rate	APY ¹	Min. Opening Deposit ³	Term	Rate	APY ¹	Min. Opening Deposit ¹
1 Month	.01%	.01%	\$10,000.00	24-35 Months	.20%	.20%	\$1,000.00
3 Month	.05%	.05%	\$1,000.00	36-47 Months	.25%	.25%	\$1,000.00
6 Month	.10%	.10%	\$1,000.00	48-59 Months	.30%	.30%	\$1,000.00
12-23 Months	.15%	.15%	\$1,000.00	60 Months	.35%	.35%	\$1,000.00
SPECIAL TERM(S) ⁴ : 7 Month CD 4.25% (4.29% APY) ⁸ 13 Month CD 3.50% (3.50% APY) 14 Month CD 4.00% (4.01% APY) ⁷							

¹Rates subject to change

²A penalty for early withdrawal may be charged on all Certificates of Deposit.

³Minimum Opening Deposit equals the Minimum Balance to Earn APY for Certificates of Deposit.

⁴Minimum balance of \$1,000.00 required. This is a special rate offer and no rate bonuses for Select Checking, Premier Checking, Bank at Work or Employees. No institutional or brokered deposits accepted. Substantial penalty for early withdrawal. Not eligible for Raise Your Rate (RYP) increases.

⁵Rate and APY is calculated at half of the high end of the Federal Funds Target Rate (FFTR) and may change monthly. FFTR as of May 8, 2023, is 5.25%.

⁶For an account opened in a branch located in Montana, the minimum opening deposit shall not apply.

⁷CD Special requires a minimum of \$10,000 in new money to open. Not available for: Public Funds, Municipalities, Brokered or Institutional CDs. This is a special rate offer and no rate bonuses for Select Checking, Premier Checking, Bank at Work or Employees. Not eligible for Raise Your Rate (RYP) increases. Substantial penalty for early withdrawal.

⁸CD Special has a maximum deposit limit of \$2,000,000 per CD. Not available for Municipalities or Public Funds.



Grow Strong With Us
www.leightonbank.com

July 10, 2023

Christie Busby
203 E Jefferson St
PO Box 607
Prairie City, IA 50228

Good Morning Christie,

Christie, as we discussed Friday, attached are the rates Leighton State Bank has quoted to the city of Prairie City for the CD's listed. (See attached)

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script that reads "Howard Clancy".

Howard Clancy
Relationship Development Officer
Leighton State Bank
641-628-1566

LSB

CD Amount	Renewal Date	Current Rate	Term	Interest Rate	APY
\$164,000.00	13-Jul	0.25	12 month	4.54	4.60%
\$70,000.00	13-Jul	0.25	12 month	4.54	4.60%
\$3,775.00	13-Jul	1.45	12 month	4.54	4.60%
\$90,830.00	23-Aug	0.25	12 month	4.54	4.60%

Christie Busby

From: Toni Forck <tforck@bankiowa.bank>
Sent: Tuesday, July 11, 2023 3:43 PM
To: Christie Busby
Subject: RE: Rate information

Hi, Christie!

Currently, our interest checking rates are tiered amounts ranging from 0.15 to 0.33 depending on your balance.

At this time, we also still have our CD special of 4.62 APY for an 11-month term (\$5000 minimum). Otherwise public funds CD rates currently are as follows:

3 month – 1.15 APR
6 month – 1.40 APR
12 month – 1.45 APR
>12 month – 1.20 APR

Let me know if you have any further questions!

Toni Forck

Retail Branch Manager I
NMLS #1753845 / Bank Iowa NMLS #673681
100 N Walnut ST
Colfax, IA 50054
D: (515) 674-5031
tforck@bankiowa.bank | www.bankiowa.bank



From: Christie Busby <christie.busby@prairiecitiyiowa.us>
Sent: Friday, July 7, 2023 5:19 PM
To: Toni Forck <tforck@bankiowa.bank>
Subject: Rate information

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Toni,

Can you provide me with a rate sheet with information on interest checking rates and CD rates? We are looking to present information to the council.

Thanks,

Christie Busby

City Clerk/Finance Officer

203 E Jefferson St

Prairie City, IA 50228

O: 515.994.2649 C: 515.721.1605

christie.busby@prairiecitiyiowa.us



This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error, please notify the sender immediately and then delete the message from your mailbox. Unless otherwise stated, the views or opinions presented in this e-mail are solely those of the author and do not necessarily represent those of the bank. Please do not copy or use the information contained in this email and its attachments for any other purpose than stated in the message. Thank you for your cooperation.